



PRESIDENT
Joyce Bradley Babin
PO Box 3541
Little Rock, AR 72203
Phone: 501-537-2525
Fax: 501-537-2526
E-mail: jbbabin@13ark.com

PRESIDENT-ELECT
David G. Peake
9660 Hillcroft, Suite 430
Houston, TX 77096
Phone: 713-283-5400
Fax: 713-729-8793
E-mail: dpeake@peakech13trustee.com

VICE PRESIDENT
O. Byron Meredith III
PO Box 10556
Savannah, GA 31412
Phone: 912-234-5052
Fax: 912-232-8824
E-mail: obmeredith@ch13sav.com

SECRETARY
Linda B. Gore
PO Box 1338
Gadsden, AL 35902
Phone: 256-546-9262
Fax: 256-546-4165
E-mail: linda@ch13gadsden.com

TREASURER
Mary K Viegelaahn
10500 Heritage Blvd., Suite 201
San Antonio, TX 78216
Phone: 210-824-1460
Fax: 210-824-2328
E-mail: mviegelaahn@sach13.com

BOARD OF DIRECTORS
Herbert L. Beskin
E-mail: hbeskin@cvillech13.net
Krispen S. Carroll
E-mail: krispen@det13ksc.com
Jan Hamilton
E-mail: jan.hamilton@topeka13trustee.com
Jeffrey M. Kellner
E-mail: jmkellner@dayton13.com

ADVISORY BOARD
Margaret A. Burks
E-mail: mburks@cinn13.org
Robert G. Drummond
E-mail: trustee@mtchapter13.com
Mary Ida Townson
E-mail: maryidat@atlch13tt.com
Robert B. Wilson
E-mail: rwilson@lubbockch13.com

**CHAPTER 13 QUARTERLY
EDITOR**
Robert G. Drummond
PO Box 1829
Great Falls, MT 59403
Phone: 406-761-8600
E-mail: trustee@mtchapter13.com

EXECUTIVE DIRECTOR
Courtney LC Waldrup
One Windsor Cove, Suite 305
Columbia, South Carolina 29223
800-445-8629 or 803-252-5646
Fax 803-765-0860
E-mail courtney@jee.com

Dear Madam or Sir:

The National Association of Chapter 13 Trustees (NACTT) invites you to participate as an Exhibitor during the 2018 NACTT Annual Seminar to be held at the Fontainebleau Hotel in Miami, Florida, on June 27-30, 2018. This year marks the 53rd Anniversary of the NACTT Annual Seminar.

During the seminar, all Exhibitors will be centrally located in a high-traffic area of the Fontainebleau Hotel area where breakfast and breaks are served. This location will give you great exposure to potential customers and ample opportunities to network with your current clients, Chapter 13 Trustees, and other seminar attendees for several hours every day.

The exhibitor registration is reasonably priced at \$2,000 and includes the following amenities:

- ❖ One 3' by 6' Exhibitor table and two chairs.
- ❖ Use of your company's display up to 8' by 10' in size.
- ❖ Annual Seminar registration for two company representatives.

The NACTT will assign Exhibitor tables on a first come, first serve basis. Please send in your Exhibitor registration early to get the best location available!

Exhibitor Set-Up: Exhibitor set-up will begin on Wednesday, June 27, 2018, at 4:00 p.m. Set-up must be completed by Thursday, June 28, 2018, at 7:00 a.m.

Exhibitor Breakdown: The last function in the exhibit area will end on Saturday, June 30, 2018, at 3:00 p.m. We ask that all displays be dismantled and removed between 3:00 and 4:00 p.m. on Saturday. If you need to dismantle your display before 3:00 p.m. on Saturday, please contact Courtney Waldrup, NACTT Executive Director, at courtney@jee.com.

We welcome and appreciate your participation as an Exhibitor for the 2018 NACTT Annual Seminar. If you have any questions about the seminar or the exhibits, please contact NACTT Headquarters at (800) 445-8629. We look forward to seeing you in Miami!

Sincerely,

Courtney LC Waldrup
Executive Director

O. Byron Meredith
Vice President and Program Chair

NATIONAL ASSOCIATION OF CHAPTER 13 TRUSTEES
One Windsor Cove, Suite 305 • Columbia, SC 29223
info@nactt.com • www.nactt.com

**NATIONAL ASSOCIATION OF CHAPTER 13 TRUSTEES
ANNUAL SEMINAR
FONTAINEBLEAU HOTEL
MIAMI, FLORIDA
June 27-30, 2018**

EXHIBIT CONTRACT

RETURN TO: **National Association of Chapter 13 Trustees
One Windsor Cove, Suite 305
Columbia, South Carolina 29223
800-445-8629; FAX 803-765-0860**

We request space in the exhibit area for the above named seminar in accordance with our preferences listed below. We agree to pay the entire cost involved before May 1, 2018, otherwise, we understand that NACTT does not guarantee booth space or our inclusion in the seminar materials.

We understand the cost of the exhibit space is to be \$2000.00 per space (tabletop or display exhibit). This includes the cost of **two** representatives' conference registrations. Additional exhibitors may attend at a cost of **\$300.00 (after April 1, \$400)**, which includes all social functions other than the optional events.

We understand that all exhibits must be set up prior to 7:00 a.m. on Thursday, June 28, 2018, and that exhibits must be dismantled by 4:00 p.m. on Saturday, June 30, 2018.

We would like to exhibit at the NACTT seminar.
(No Refunds on booth space after May 1, 2018.)

Signature: _____

Name: _____ Are you Attending: Yes NO

Title: _____

Company: _____

Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____

E-mail: _____

**It is the convention committees plan to have exhibits located in the vicinity of the meeting area.
All continental breakfasts and breaks will be in the exhibit area.**

METHOD OF PAYMENT: Check Visa Mastercard American
Express

Card Number: _____ Expiration Date: _____

Signature: _____ Security Code: _____

Booth Fee _____

Confirm _____

THERE IS A NO REFUND POLICY ON ALL BOOTH REGISTRATION

**NATIONAL ASSOCIATION OF CHAPTER 13 TRUSTEES
ANNUAL SEMINAR
FONTAINEBLEAU HOTEL
MIAMI, FLORIDA
June 27-30, 2018**

EXHIBITOR REGISTRATION:

Company Name: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail: _____

NAMES OF EXHIBITING PERSONNEL: (As to appear on name badges) (Please check ALL appropriate boxes)

Name: _____ Email: _____

(for hotel reservation link)

- President's Reception Thursday Night Farewell Reception Saturday Night
(Please check if attending, both included in registration)

Name: _____ Email: _____

(for hotel reservation link)

- President's Reception Thursday Night Farewell Reception Saturday Night
(Please check if attending, both included in registration)

Name: _____ Email: _____

(for hotel reservation link)

- President's Reception Thursday Night Farewell Reception Saturday Night
(Please check if attending, both included in registration)

Name: _____ Email: _____

(for hotel reservation link)

- President's Reception Thursday Night Farewell Reception Saturday Night
(Please check if attending, both included in registration)

FEES: Booth Registration \$2000.00 _____

Additional Company Representative \$300.00 x _____
(Two representatives are included with each booth space) (after May 1st \$400)

Total Registration \$ _____

METHOD OF PAYMENT: Check Visa Mastercard American Express

Card Number: _____ Expiration Date: _____

Signature: _____ Security Code: _____

**THERE IS A NO REFUND POLICY ON ALL BOOTH REGISTRATION
RETURN YOUR OPTIONAL EVENTS FORM WITH THIS FORM
RETURN TO: NACTT, One Windsor Cove, Suite 305, Columbia, SC 29223
(803) 252-5646, (800) 445-8629, FAX (803) 765-0860; www.nactt.com; info@nactt.com**