



# NACTT

## PRESIDENT

**Mary Ida Townson**  
191 Peachtree Street NE, Suite 2200  
Atlanta, GA 30303  
Phone: 404-525-1110  
Fax: 404-522-4448  
E-mail: maryidat@atlch13tt.com

## PRESIDENT-ELECT

**D. Sims Crawford**  
PO Box 10848  
Birmingham, AL 35202  
Phone: 205-323-4631  
Fax: 205-252-0239  
E-mail: scrawford@ch13bham.com

## VICE PRESIDENT

**Joyce Bradley Babin**  
PO Box 3541  
Little Rock, AR 72203  
Phone: 501-537-2525  
Fax: 501-537-2526  
E-mail: jbabbin@13ark.com

## SECRETARY

**David G. Peake**  
9660 Hillcroft, Suite 430  
Houston, TX 77096  
Phone: 713-283-5400  
Fax: 713-729-8793  
E-mail: dpeake@peakech13trustee.com

## TREASURER

**O. Byron Meredith III**  
PO Box 10556  
Savannah, GA 31412  
Phone: 912-234-5052  
Fax: 912-232-8824  
E-mail: obmeredith@ch13sav.com

## BOARD OF DIRECTORS

**Ray Hendren**  
E-mail: rhendren@rayhendren13.com

**Jeffrey M. Kellner**  
E-mail: jmkellner@dayton13.com

**Deborah B. Langehennig**  
E-mail: trustee@ch13austin.com

**Laurie B. Williams**  
E-mail: lwilliams@wichita13trustee.com

## ADVISORY BOARD

**Margaret A. Burks**  
E-mail: mburks@cinn13.org

**Robert G. Drummond**  
E-mail: trustee@mtchapter13.com

**Debra Miller**  
E-mail: dms@trustee13.com

**Robert B. Wilson**  
E-mail: rwwilson@lubbockch13.com

## CHAPTER 13 QUARTERLY EDITOR

**Robert G. Drummond**  
PO Box 1829  
Great Falls, MT 59403  
Phone: 406-761-8600  
E-mail: Trustee@MTChapter13.com

## EXECUTIVE DIRECTOR

**Courtney LC Waldrup**  
One Windsor Cove, Suite 305  
Columbia, South Carolina 29223  
800-445-8629 or 803-252-5646  
Fax 803-765-0860  
E-mail courtney@jee.com

Dear Madam or Sir:

The National Association of Chapter 13 Trustees (NACTT) invites you to participate as an Exhibitor during the 2016 NACTT Annual Seminar to be held at the Marriott Philadelphia Downtown in Philadelphia, Pennsylvania, on July 20-23, 2016. This year marks the 51<sup>st</sup> Anniversary of the NACTT Annual Seminar.

During the seminar, all Exhibitors will be centrally located in a high-traffic area of the Marriott Philadelphia Downtown area where breakfast and breaks are served. This location will give you great exposure to potential customers and ample opportunities to network with your current clients, Chapter 13 Trustees, and other seminar attendees for several hours every day.

The exhibitor registration is reasonably priced at \$2,000 and includes the following amenities:

- ❖ One 3' by 6' Exhibitor table and two chairs.
- ❖ Use of your company's display up to 8' by 10' in size.
- ❖ Annual Seminar registration for two company representatives.

The NACTT will assign Exhibitor tables on a first come, first serve basis. Please send in your Exhibitor registration early to get the best location available!

**Exhibitor Set-Up:** Exhibitor set-up will begin on Wednesday, July 22, 2016, at 4:00 p.m. Set-up must be completed by Thursday, July 23, 2016, at 7:00 a.m.

**Exhibitor Breakdown:** The last function in the exhibit area will end on Saturday, July 23, 2016, at 3:00 p.m. We ask that all displays be dismantled and removed between 3:00 and 4:00 p.m. on Saturday. If you need to dismantle your display before 3:00 p.m. on Saturday, please contact Courtney Waldrup, NACTT Executive Director, at [courtney@jee.com](mailto:courtney@jee.com).

We welcome and appreciate your participation as an Exhibitor for the 2016 NACTT Annual Seminar. If you have any questions about the seminar or the exhibits, please contact NACTT Headquarters at (800) 445-8629. We look forward to seeing you in Philly!

Sincerely,

Courtney LC Waldrup  
Executive Director

Joyce Bradley Babin  
Vice President and Program Chair

**NATIONAL ASSOCIATION OF CHAPTER 13 TRUSTEES**

**One Windsor Cove, Suite 305 • Columbia, SC 29223**

**[info@nactt.com](mailto:info@nactt.com) • [www.nactt.com](http://www.nactt.com)**

**NATIONAL ASSOCIATION OF CHAPTER 13 TRUSTEES  
ANNUAL SEMINAR  
MARRIOTT PHILADELPHIA DOWNTOWN  
PHILADELPHIA, PENNSYLVANIA  
July 20-23, 2016**

**EXHIBIT CONTRACT**

**RETURN TO:** National Association of Chapter 13 Trustees  
One Windsor Cove, Suite 305  
Columbia, South Carolina 29223  
800-445-8629; FAX 803-765-0860

We request space in the exhibit area for the above named seminar in accordance with our preferences listed below. We agree to pay the entire cost involved before May 1, 2016, otherwise, we understand that NACTT does not guarantee booth space or our inclusion in the seminar materials.

We understand the cost of the exhibit space is to be \$2000.00 per space (tabletop or display exhibit). This includes the cost of two representatives' conference registrations. Additional exhibitors may attend at a cost of **\$300.00 (after May 1, \$400)**, which includes all social functions other than the optional events.

We understand that all exhibits must be set up prior to 7:00 a.m. on Thursday, July 21, 2016, and that exhibits must be dismantled by 4:00 p.m. on Saturday, July 23, 2016.

We would like to exhibit at the NACTT seminar.  
(No Refunds on booth space after May 1, 2016.)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

It is the convention committees plan to have exhibits located in the vicinity of the meeting area.  
All continental breakfasts and breaks will be in the exhibit area.

**METHOD OF PAYMENT:**     Check         Visa         Mastercard         American  
Express

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Security Code: \_\_\_\_\_

Booth Fee \_\_\_\_\_

Confirm \_\_\_\_\_

**NATIONAL ASSOCIATION OF CHAPTER 13 TRUSTEES  
ANNUAL SEMINAR  
MARRIOTT PHILADELPHIA DOWNTOWN  
PHILADELPHIA, PENNSYLVANIA  
July 20-23, 2016**

**EXHIBITOR REGISTRATION:**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**NAMES OF EXHIBITING PERSONNEL: (As to appear on name badges) (Please check ALL appropriate boxes)**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

President's Reception Thursday Night       Farewell Reception Saturday Night  
*(Please check if attending, both included in registration)*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

President's Reception Thursday Night       Farewell Reception Saturday Night  
*(Please check if attending, both included in registration)*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

President's Reception Thursday Night       Farewell Reception Saturday Night  
*(Please check if attending, both included in registration)*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

President's Reception Thursday Night       Farewell Reception Saturday Night  
*(Please check if attending, both included in registration)*

**FEES:** Booth Registration      \$2000.00      \_\_\_\_\_

Additional Company Representative      \$300.00 x \_\_\_\_\_  
*(Two representatives are included with each booth space) (after May 1<sup>st</sup> \$400)*

**Total Registration**      \$ \_\_\_\_\_

**METHOD OF PAYMENT:**     Check       Visa       Mastercard       American Express

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Security Code: \_\_\_\_\_

**RETURN YOUR OPTIONAL EVENTS FORM WITH THIS FORM  
RETURN TO: NACCT, One Windsor Cove, Suite 305, Columbia, SC 29223  
(803) 252-5646, (800) 445-8629, FAX (803) 765-0860; www.nactt.com; info@nactt.com**